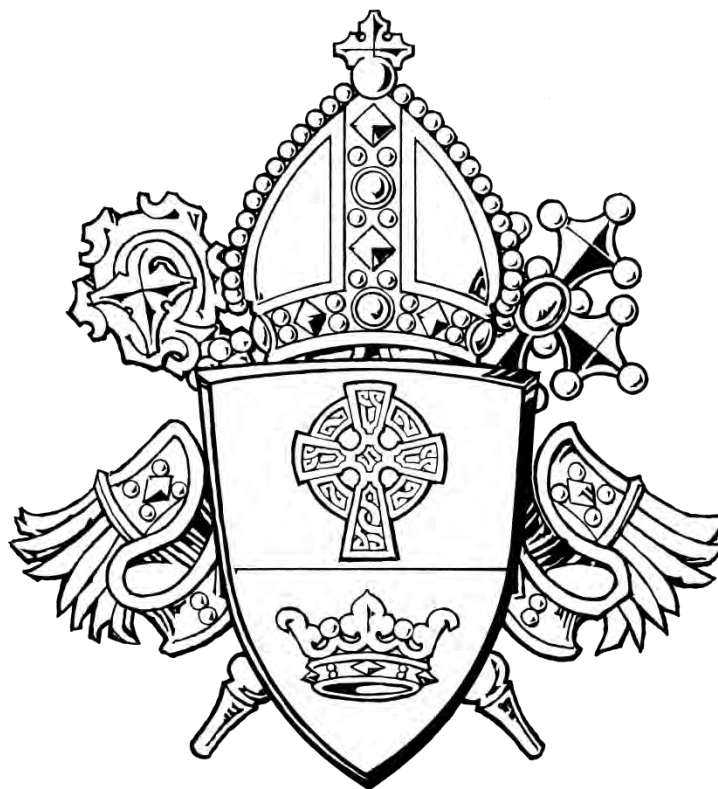


# LITURGY OF ORDINATION TO THE PRIESTHOOD



Saint Mark Catholic Church  
Huntersville, North Carolina  
June 14, 2025



# **MINISTERS OF THE LITURGY**

## **Celebrant**

The Most Reverend Michael T. Martin, OFM Conv.  
Bishop of Charlotte

## **Concelebrants**

Priests serving the Diocese of Charlotte

## **Episcopal Master of Ceremonies**

The Reverend J. Miguel Sanchez

## **Candidates for Ordination**

The Reverend Mr. Christopher William Angermeyer  
The Reverend Mr. Anthony del Cid Lucero  
The Reverend Mr. Nicholas James Kramer  
The Reverend Mr. Kolbe Raymond Murrey  
The Reverend Mr. Andrew Jeffery Templeton  
The Reverend Mr. Joseph Gerard Yellico

## **Clergy to Vest the Newly Ordained**

The Reverend Matthew P. Codd  
The Very Reverend Timothy S. Reid, V.E.  
The Reverend Carl E. Kaltreider  
The Reverend Matthew R. Buettner  
The Reverend James A. Ebright  
The Very Reverend John T. Putnam, J.V.

## **Deacons**

Reverend Mr. Robert W. Bauman II  
Reverend Mr. Michael P. Camilleri  
Reverend Mr. John W. Cuppett  
Reverend Mr. David M. Faunce  
Reverend Mr. Maximilian K. Frei  
Reverend Mr. Bryan G. Ilagor  
Reverend Mr. Michael J. Lugo  
Reverend Mr. Peter J. Townsend

## **Lectors**

Mr. Mark J. Becker  
Mr. Mateo Perez

## **Servers**

Seminarians of the Diocese of Charlotte

## **Gift Bearers**

Families of the Newly Ordained

## **Musicians**

Diocesan Choir  
Gianfranco De Luca, Organist/Director  
Manuel Mora, Organist  
Brian Winegardner, Trumpet  
Ken Edmonds, Trumpet  
Brent Ballard, Trombone  
Geoff Whitehead, Tuba  
Will Keith, Timpani

*Prelude: Voluntary in C major*—Henry Purcell (1659-1695)

*Processional: Christ is Made the Sure Foundation*



1.Christ is made the sure foun - da - tion, Christ the Head and Cor - ner - stone;  
2.All that de - di - ca - ted ci - ty, dear - ly loved of God on high,  
3.To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;  
4.Here vouch-safe to all thy ser - vants what they ask of thee to gain;  
5.Laud and ho - nor to the Fa - ther, laud and ho - nor to the Son,



cho - sen of the Lord, and pre - cious, bind - ing all the Church in one,  
in ex - ul - tant ju - bi - la - tion, pours per - pe - tual me - lo - dy,  
with thy won - ted lo - ving-kind - ness hear thy ser - vants as they pray.  
what they gain from thee for - ev - er with the bles - sed to re - tain;  
laud and hon - or to the Spir - it, ev - er Three and ev - er One;



Ho - ly Zi - on's help for - ev - er, and her Con - fi - dence a - lone.  
God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.  
and thy ful - lest be - ne - dic - tion shed with - in its walls al - way.  
and here - af - ter in thy glo - ry ev - er - more with thee to reign.  
con - sub - stan - tial, co - e - ter - nal, while un - end - ing a - ges run.

Words: Latin, 7th cent; trans. John Mason Neale (1818-1866)  
Music: WESTMINSTER ABBEY Henry Purcell (1658-1695)

*Kyrie*

*Heritage Mass*  
Owen Alstott



Lord, have mer - cy. Christ, have



mer - cy. Lord, have mer - cy.

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*Gloria:*

*Heritage Mass*  
Owen Alstott

Glo - ry to God in the high - est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a - dore you,  
we glo - ri-fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.  
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,  
Lamb of God, Son of the Fa-ther, you take a-way the  
sins of the world, have mer - cy on us; you are seat-ed at the  
right hand of the Fa - ther, have mer - cy on us.  
For you a-lone are the Ho - ly One, you a - lone are the Lord,  
you a-lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther. A - men.

## Liturgy of the Word

*First Reading:* Ezekiel 34:11-16

*As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep.*

*Responsorial Psalm:* Psalm 110



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*Second Reading:* Hebrews 5:1-10

*No one takes this honor upon himself but only when called by God, just as Aaron was.*

*Gospel Acclamation:* John 15:15



*Gospel Reading:* John 21:15-19

*"Lord, you know everything; you know that I love you." (Jesus) said to him, "Feed my sheep."*

## **The Rite of Ordination**

### **Election of the Candidates**

The candidates are officially presented to the Bishop by the Bishop's delegate, who attests to their worthiness.

The Bishop, on behalf of the entire Church, accepts the candidates and calls them to ordination as priests.

The community gives its approval by applause.

### **Homily**

The Bishop addresses the people and the elect on the duties of a priest.

### **Promise of the Elect**

In a series of questions, the Bishop asks the elect to express their desire and willingness to be ordained as priests and to fulfill the responsibilities which come with ordination.

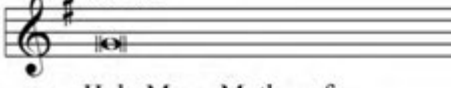

Then, kneeling before the Bishop, each of the elect places his hands between the Bishop's hands to signify obedience.

## Litany of Supplication



**(Please kneel)**

The Bishop invites the congregation to join in prayer for the elect. The elect prostrate themselves before the altar expressive of their unworthiness and complete dependence on the Lord.

Cantor:	ALL:
	
Lord, have mer - cy,	Lord, have mer - cy
Christ, have mer - cy	Christ, have mer - cy
Lord, have mer - cy	Lord, have mer - cy

Cantor:	ALL:
	
Holy Mary, Mother of	God
Saint	Mi - chael
Holy angels of	God
Saint John the	Bap - tist
Saint	Jo - seph
Saint Peter and Saint	Paul
Saint	An - drew
Saint	John
Saint Mary	Mag - delene
Saint	Ste - phen
Saint Ignatius of	An - tioch
Saint	Law - rence
Saint Perpetua and Saint Fe -	lici - ty
Saint	Ag - nes
Saint	Gre - gory
Saint Au -	gus - tine
Saint Atha -	na - sius
Saint	Ba - sil
Saint	Mar - tin
Saint	Be - nedict
Saint Francis and Saint	Dom - minic
Saint Francis	Xa - vier
Saint John Vi -	an - ney
Saint Catherine of Si -	e - na
Saint Teresa of	Je - sus
All holy men and women saints of	God
	Pray for us.

Cantor:	ALL:
	
Lord, be mer - ci - ful,	Lord, de - liv - er us we pray.

Cantor:	ALL:
	
From all e - vil,	Lord, de - liv - er us we pray.
From eve - ry sin,	
From ever - las - ting death,	
By your in - car - na - tion,	
By your death and res - sur - rec - tion,	
By the outpouring of the Ho - ly Spir - it,	



Cantor: ALL:

Be merciful to us sin - ners, Lord, we ask you, hear our prayer.  
 Govern and protect your Ho - ly Church,  
 Keep the pope and all the ordained in faithful service to your Church  
 Bless these cho - sen men,  
 Bless and sanctify these cho - sen men,  
 Bless, sanctify and consecrate these cho - sen men,  
 Bring all peoples together in peace and true har - mo - ny,  
 Comfort with your mercy the troubled and the af - flic - ted,  
 Strengthen all of us and keep us in your ho - ly ser - vice,  
 Jesus, Son of the liv - ing God,

Cantor: ALL:

Christ, hear us Christ, hear us

Cantor: ALL:

Christ, gra - cious - ly hear us. Christ, gra - cious - ly hear us.

**(Please stand)**

### **Laying on of Hands and Prayer of Ordination**

Each of the elect then goes to the Bishop and kneels before him. The Bishop lays his hands on the elect's head and prays silently for the gift of the Holy Spirit. The priests who are present lay hands on the elect to signify incorporation into the presbyterate. After this, the Bishop prays the Prayer of Ordination.

*Choir Motet: Total Praise—Richard Smallwood*

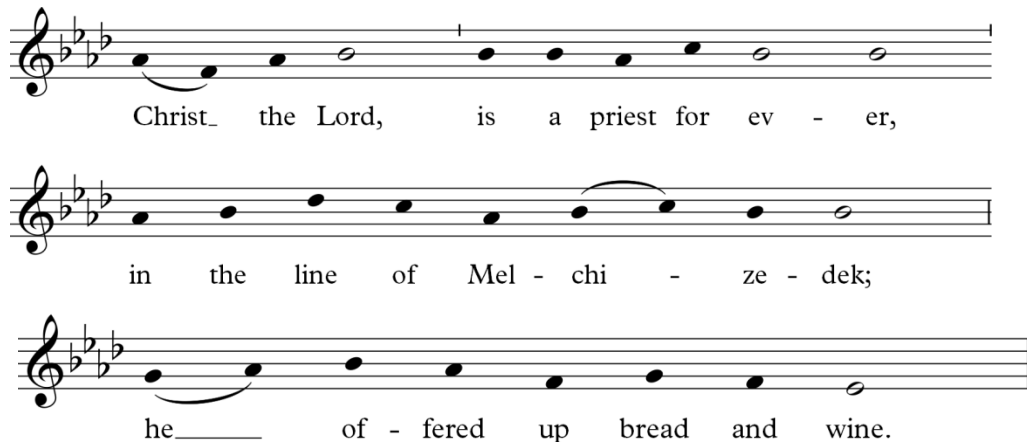
*Our Lady of Consolation Choir*

**(Please be seated.)**



## Investiture with Stole and Chasuble

Antiphon:



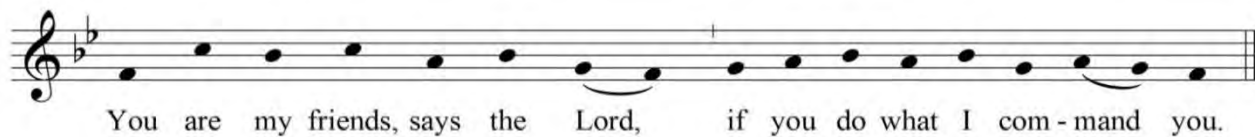
## Anointing of Hands and the Handing Over of the Bread and Wine

The anointing of the hands symbolizes the new priest's distinctive participation in Christ's priesthood. The bread and wine, placed into the hands of the new priest, points to his duty of offering the Holy Sacrifice of the Mass and of conforming his life to the mystery of the Lord's cross.

## Kiss of Peace

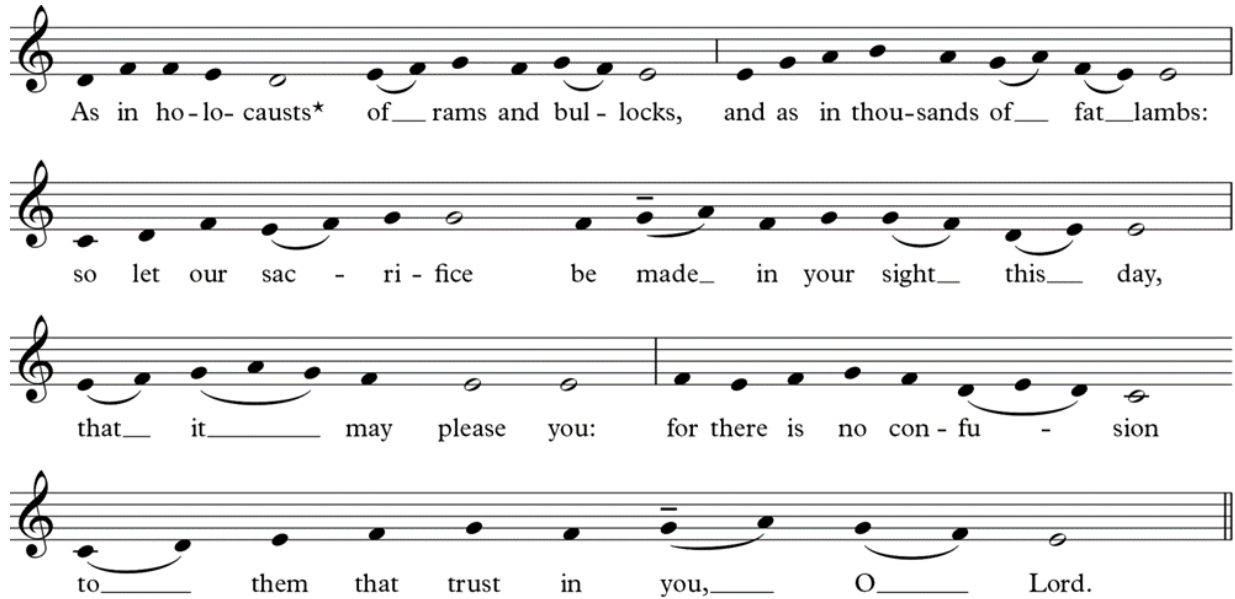
By the fraternal kiss, the Bishop seals the admittance of his new co-workers into their ministry, and the priests who are present welcome the newly ordained to a shared ministry in their Order.

Antiphon:



## Liturgy of the Eucharist

### *Offertory Antiphon: Psalm 119:47-48*



As in ho-lo- causts\* of\_\_ rams and bul - locks, and as in thou-sands of\_\_ fat\_\_ lambs:  
so let our sac - ri - fice be made\_\_ in your sight\_\_ this\_\_ day,  
that\_\_ it\_\_\_\_ may please you: for there is no con - fu - sion  
to\_\_\_\_ them that trust in you,\_\_\_\_ O\_\_\_\_ Lord.

### *Offertory Hymn: Señor Tu Eres El Pan*



Se - ñor tu e - res el pan que nos da  
la vi - da e - ter - na. 1. 2.  
1. Di - jo Je - sus cier - to di - a, pre - di-can-do en Ga-li - le - a,  
2. No do-mi - na - rá la muer te a los que co-man y be- ban  
3. Fa - ti-ga - dos del ca - mi- no, por la ar - di - en - tes a - re- nas,  
— “Yo soy el pan que da vi - da, an - nun  
— de es - te pan y de es - te vi - no, que es co -  
— pe - re - gri - na hoy tu pue - blo de - man -  
cia - - do en los pro - fe - - tas.  
mi - - da ver - da - de - - ra.  
da - - do for - ta - le - - za.

*Sanctus: Mass VIII*

San - - ctus, San - ctus, San - - ctus\_\_

Dó - mi - nus De - us\_\_ Sá - - - -

- ba - oth. Ple - ni\_\_ sunt cae - li et\_\_ ter - ra\_\_

gló - ri - a\_\_ tu - a. Ho - sán - na\_\_ in ex - cé -

sis\_\_ Be - ne - dí - ctus qui\_\_ ve - nit\_\_ in nó - mi - ne

Dó - mi - ni. Ho - sán - - - na\_\_ in\_\_ ex -

- cé - - - - sis\_\_



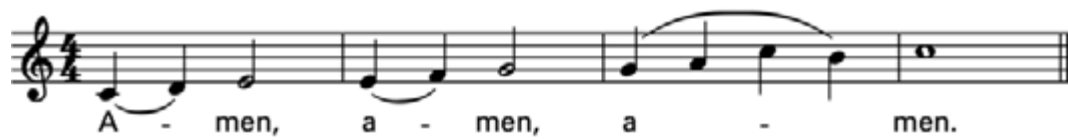
*Mysterium fidei:*

*Heritage Mass*  
Owen Alstott



*Great Amen:*

*Heritage Mass*  
Owen Alstott



*Agnus Dei:*

*Heritage Mass*  
Owen Alstott



Communion Chant: John 21: 15, 17; Psalm. 19:4; Plainsong, Mode VI

*Simon, son of John, do you love me more than these? Lord you know everything, you know that I love you. Their sound has gone out into all lands and their message to the ends of the world.*

Communion Hymns: **Altísimo Señor**



Estribillo Al - tí - si - mo Se - ñor que su - pis -

Estrofas 1. Cor - de - ro di - vi - nal, por nues - tro  
2. Sua - ví - si - mo ma - ná que sa - be a  
3. Oh con - vi - te re - al, do sir - ve el  
4. Si o - sa - re a ti ve - nir, das muer - te al  
5. Los án - ge - les al ver tal glo - ria y

teis jun - tar a un tiem - po en el al - tar

1. su - mo bien in - mo - la - do en Sa - lén;  
2. dul - ce miel, ven, y del mún - do vil  
3. Re - den - tor al sier - vo del Se - ñor  
4. pe - ca - dor, y de ce - les - te ar - dor  
5. ma - jes - tad, con pro - fun - da hu - mil - dad

ser Cor - de - ro y Pas - tor. Qui - sie - ra con fer -

1. en tu pu - ro rau - dal de gra - cia ce - les -  
2. na - da me gus - ta - rá; ven, y se tro - ca -  
3. co - mi - da sin i - gual; pan de vi - da in - mor -  
4. das al jus - to vi - vir. Ay, qué tris - te mo -  
5. a - do - ran su po - der, sin e - llos me - re -

vor a - mar y re - ci - bir a

1. tial la - va mi co - ra - zón que  
2. rá del des - tie - rro cruel con  
3. tal, ven a en - tra - ñar - te en mí, y  
4. rir de vi - da en el man - jar de  
5. cer la di - cha de gus - tar el

quien por mí qui - so mo - rir. (a las Estrofas)

1. fiel te rin - de a - do - ra - ción. (al Estribillo)  
2. tu dul - zu - ra la a - mar - ga hiel. (al Estribillo)  
3. que - de yo tro - ca - do en tí. (al Estribillo)  
4. tal ve - ne - no, y muer - te ha - llar. (al Estribillo)  
5. pan del cie - lo, he - cho man - jar. (al Estribillo)

## O Jesus Christ Remember



1. O Je - sus Christ, re - mem - ber, When Thou shalt come a - gain,  
2. Re - mem - ber then, O Sav - ior, I sup - pli - cate of Thee,  
3. Ac - cept, di - vine Re - deem - er, the ho - mage of my praise;



Up - on the clouds of hea - ven, With all thy shin - ing train;  
That here I bowed be - fore Thee Up - on my ben - ded knee;  
Be Thou the light, and ho - nor, And glo - ry of my days.



When ev' - ry eye shall see Thee, In De - i - ty re - vealed,  
That here I owned thy pre - sence, And did not Thee de - ny;  
Be Thou my con - so - la - tion When death is dra - wing nigh:



Who now up - on this al - tar In si - lence art con - cealed.  
And glo - ri - fied thy great - ness, Tho' hid from hu - man eye.  
Be Thou my on - ly Trea - sure, Through all e - ter - ni - ty.

Words: Edward Caswall (1814-1878)

Music: AURELIA, Samuel Sebastian Wesley (1810-1876)

## Let All Mortal Flesh Keep Silence



1. Let all mor - tal flesh keep\_ si - lence, And with fear and  
 2. King of kings, yet born of\_ Ma - ry, As of old on  
 3. Rank on rank the host of\_ heav - en Spreads its van-guard  
 4. At his feet the six winged ser - aph Che - ru - bim with



trem - bling stand; Pon - der noth - ing earth - ly\_ mind - ed,  
 earth he\_ stood, Lord of lords, in hu - man\_ ves - ture,  
 on the\_ way, As the Light of light des - cend - eth  
 sleep - less\_ eye, Veil their fa - ces to the\_ pres - ence,



For with bles - sing in his\_ hand, Christ our God to earth de -  
 In the bo - dy and the\_ blood; He will give to all the  
 From the realms of end - less\_ day, That the pow'rs of hell may  
 As with cease-less voice they\_ cry: Al - le - lu - ia, Al - le -



scend - eth, Our full hom - age to de - mand.  
 faith - ful His own self for heav'n - ly\_ food.  
 van - ish As the dark - ness clears a - way.  
 lu - ia Al - le - lu - ia, Lord Most High!

Text: 87 87 87; *Liturgy of St. James*, 4th cent.; para. by Gerard Moultrie, 1829–1885.

Music: PICARDY, French, 17th cent.



Marian Antiphon (at the Dismissal): **Salve Regina**—Plainsong, mode V; Hermannus Contractus (1013-1054)



Sal - ve Re - gi - na, ma - ter mi - se - ri - cor - di - ae: Vi - ta, dul - ce - do,

et spes no - stra, sal - ve. Ad te cla - ma - mus, ex - su - les fi - li - i He - vae.

Ad te su - spi - ra - mus, ge - men - tes et flen - tes

in hac la - cri - ma - rum val - le. E - ia er - go, Ad - vo - ca - ta no - stra,

i - los tu - os mi - se - ri - cor - des o - cu - los ad nos con - ver - te.

et Je - sum, be - ne - di - ctum fru - ctum ven - tris tu - i,

no - bis post hoc ex - si - li - um os - ten - de. O \_\_\_\_\_ cle - mens,

O \_\_\_\_\_ pi - a, O \_\_\_\_\_ dul - cis Vir - go Ma - ri - a.

*Hail, holy Queen, Mother of mercy, our life, our sweetness and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears. Turn, then, most gracious advocate, thine eyes of mercy toward us, and after this, our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.*

*Recessional: O God Beyond All Praising*



1. O— God be yond all prais - ing, We wor - ship you to - day  
2. The— flow'r of earth - ly splen - dor In time must sure - ly die,  
3. Then— hear, O gra - cious Sav - or Ac - cept the love we bring,



And— sing the love a - maz - ing That songs can - not re - pay;  
Its— frag - ile bloom sur - ren - der To you, the Lord most high;  
That we who know your fav - or May serve you as our king;



For— we can on - ly won - der At— ev' - ry gift you send,  
But— hid - den from all na - ture Th'e - ter - nal seed is sown  
And whe - ther our to - mor - rows Be— filled with good or ill,



At— bles - sings with - out num - ber And mer - cies with - out end;  
Though small in mor - tal sta - ture, To heav - en's gar - den grown,  
We'll tri - umph through our sor - rows And rise to bless you still;



We— lift our hearts be - fore— you And wait up - on your word,  
For— Christ the man from heav - en From death has set us free,  
To— mar - vel at your beau - ty And glo - ry in your ways,



We— ho - nor and a - dore— you, Our great and might - y Lord,  
And we through him are giv - en The fi - nal vic - to - ry!  
And make a joy - ful du - ty Our sac - ri - fice of praise,

Words: Words: Michael Perry (1942-1996); © Jubilate Hymns, Ltd. (admin.  
by Hope Publishing Co., Carol Stream, IL 60188).  
Music: THAXTED, Gustav Holst 1874-1934)

*Postlude: Rigaudon—Andre Campra (1660-1744)*

## **Announcements**

Low-gluten hosts are available from the main Communion stations at the altar. Please go to one of the two principal stations (left or right) at the bottom of the altar stairs and ask the priest for a low-gluten host.

Additional Parking: Grand Oaks Elementary School, 15410 Stumptown Road – 7:30 a.m. to 3:00 p.m.

MACS bus transportation to/from Grand Oaks Elementary & St. Mark Church – 7:30 a.m. to 3:00 p.m.

Ordination Mass, St. Mark Church – 9:00 a.m. to 11:00 a.m.

Additional Seating: Ordination Mass (live stream), St. Mark School gymnasium – 9:00 a.m. to 11:00 a.m.

Light reception, Msgr. Kerin Center – 11:00 a.m. to 1:00 p.m.

First Blessings, St. Mark Church – 1:00 p.m. to 3:00 p.m.

### **Acknowledgments**

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